

Purba Bardhaman Zilla Parishad

Court Compound, 713101

Engineering wing

Email: bzp.dist.engg@gmail.com.



Date:- 22/12/2025

Memo. No:- DE/ NIT/Corrigendum Notice/4432

CORRIGENDUM NOTICE

Reference:- This office e- N.I.T .- 88 of 2025- 26

(Circulated vide memo no. - DE/e- NIT/4018 dated: -03/11/2025)

Tender ID - 2025_ZPHD_937634_3, 2025_ZPHD_937634_7, 2025_ZPHD_937634_8,
2025_ZPHD_937634_19, 2025_ZPHD_937634_24

Please read the following instruction regarding **Important date of Bids** against above reference e-NIT as stated below:

| Particulars | | | As published | | | (To be read as follows) | |
|--------------------------------|---------|--------------------------------------|--------------|------------|-----------|-------------------------|-----------|
| List of Important date of Bids | Sl. No. | Particulars | | Date | Time | Date | Time |
| | 1 | Published Date | On | 04.11.2025 | 17.00Hrs | 04.11.2025 | 17.00Hrs |
| | 2 | Documents Download / Sale Start Date | From | 04.11.2025 | 17.30Hrs | 04.11.2025 | 17.30Hrs |
| | 3 | Documents Download / Sale End Date | To | 22.12.2025 | 11.00Hrs | 14.01.2026 | 16.30Hrs |
| | 4 | Pre-Bid Meeting | On | 07.11.2025 | 15.00Hrs | 07.11.2025 | 15.00Hrs |
| | 5 | Bid Submission Start Date | From | 04.11.2025 | 17.30Hrs | 04.11.2025 | 17.30Hrs |
| | 6 | Bid Submission End Date | To | 22.12.2025 | 11.00Hrs | 14.01.2026 | 16.30Hrs |
| | 7 | Bid Opening Date (Technical) | On | 24.12.2025 | 11:00 Hrs | 16.01.2026 | 16:30 Hrs |

However, all other Terms & Conditions will remain unchanged.


District Engineer

Purba Bardhaman Zilla Parishad

Memo. No:- DE/ NIT/Corrigendum Notice/4432/71

Date:-22/12/25

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| 1-2) | Sabhadhipati/Sahakari-Sabhadhipati ,PurbaBardhamanZillaParishad . |
| 3) | District Magistrate ,PurbaBardhaman& Executive Officer , Bardhaman. |
| 4-6) | Additional Executive Officer /Financial Controller & Chief Accounts Officer/Secretary, PurbaBardhamanZillaParishad. |
| 7) | Additional Secretary, Govt. of W. B.,Panchayats& Rural Development Department, Joint Administrative Building,HC-7, Sector-III, Salt Lake,Kolkata-106. |
| 8-19) | Adhyaksha, District Council/ Karmadhakshya (All), PurbaBardhamanZillaParishad. |
| 20-23) | Superintending Engineer , P.W. Directorate , Western Circle-I , PurbaBardhaman / Superintending Engineer , Western Highway Circle No-I, P.W. (Roads) Directorate, PurbaBardhaman, PurbaBardhaman./Superintending Engineer , Damodar , Irrigation Circle, I & W.D. Kanainatsal, PurbaBardhaman. |
| 24-27) | Sub-Divisional Officer(All),PurbaBardhaman |
| 28-33) | Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Bardhaman -2 Division, Kanksa / Executive Engineer-I, Bardhaman Division , P.W.D./ Executive Engineer-II, Bardhaman Division , P.W.D./ Executive Engineer,BurdwanSouthHighwayDivision,P.W.(Roads) Directt./ Executive Engineer,Burdwan North Highway Division, P.W.(Roads) Directt/ Executive Engineer, Burdwan Division ,PHE Dte, Bardhaman |
| 34-35) | District Programme Co-ordinator, CHCMI, PBZP/ District Coordinator, MNB/Sanitation Cell, PBZP |
| 36-56) | Sabhapati/ Executive Officer, PanchayetSamity (All),PurbaBardhaman |
| 57) | D.I.O. & T.D., NIC, PurbaBardhaman is requested to arrange publication in Web Site http://www.bardhaman.nic.in |
| 58-59) | Dy. Secretary/D.I.A., PurbaBardhamanZillaParishad is requested to arrange publication in Web Site http://www.burdwanzp.org |
| 60-62) | Assistant Engineer (All)/ Assistant Engineer(Estimate Section),PurbaBardhamanZillaParishad. |
| 63-71) | Sub-Assistant Engineer (All)/Sub-Assistant Engineer, Estimate Section/ H.C./ Acctt., PurbaBardhamanZillaParishad |
| | Notice Board, Engineering Wing, PurbaBardhamanZillaParishad./One Extra Copy to District Engineer, PurbaBardhamanZillaParishad. |


District Engineer

Purba Bardhaman Zilla Parishad